





HAKOL JID The Voice of Men's Club

Shevat - Adar I 5782

February 2022

PJC Men's Club in cooperation with the Federation of Jewish Men's Clubs

presents

The Worldwide Wrap

Sunday, February 13th @ 9:00 am in the Main Sanctuary

Participants will receive, in advance, instruction on how to put on tefillin. FJMC's goal is to have a record number of people "suited up" in tefillin. This event will also be available on live stream



An Orthodox Jewish couple in Jerusalem receive surprise visitors during their Sukkot celebration.

> Free admission includes: popcorn, candy & soda

Open to all PJC members, families & friends. COVID protocols will be enforced

Hakol (USPS 014482) is published monthly from September to June for \$1.00 per annum by the Plainview Jewish Center (a religious corporation under the laws of the State of New York). 95 Floral Drive West Plainview New York 11803-2899 Telephone: (516-938-8610 Period icals postage paid at Hicksville, New York 11801. POSTMASTER: Send address changes to HAKOL, Plainview Jewish Center, 95 Floral Drive West, Plainview, New York 11803-2899.

Mission Statement

It shall be the purpose of this organization to foster the highest ideals of Judaism, to aid and support the Plainview Jewish Center in the furtherance of all its religious, cultural, educational, social and fund raising activities; and further to promote through mutual and social association the spirit of comradeship within the community

Men's Club is affiliated with ACHIM. The Federation of Jewish Men's Clubs. Subscription: \$1.00 per year

Circulation: Approximately 440 per issue

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Letters to the editor can be sent to: mjlewin136@aol.com

Copy for the **MARCH HAKOL** is due **NO LATER THAN FEBRUARY 15**

Mail artwork & copy with your check made out to: Plainview Jewish Center Men's Club 95 Floral Drive West
Plainview, NY 11803-2899 Electronic art files can be sent to mjlewin136@aol.com

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Full Page Ad (7-3/4" x 10-1/4")	\$600.00
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Message from the President



hope you and your families are doing well. The Covid-Omicron

variant has unfortunately effected some of our winter events and programs. Firstly, we have had to reschedule our Men's Club Patio Players show, Guys and Dolls, for now, but the show will go on either later this spring or during the next theater season. We have also changed the date for the Sisterhood-Men's Club Shabbat. It will now be held on March 19th. More details to follow. On February 13th, our PJC Men's Club will participate in the Word Wide Wrap, an annual event in which Bar and Bat Mitzvah age students put on tefillin with the help of our Rabbi, Hebrew school staff, and Men's Club volunteers. This event is held globally which makes it extra special. Please come down to PJC and be part of this spiritual happening. Also this month, on February 8th, the Men's Club will present our annual Film Night, live and in person in the ballroom. This year's film will be Ushpizin, the heartwarming story of an orthodox couple living in Jerusalem who engage in the custom of inviting guests to their sukkah. Popcorn, candy, and other refreshments will be served.

Men's Club has been busy selling Super Bowl pool boxes and as of now plan to do the same for March Madness next month. More information is available in this issue and on the PJC Men's Club Facebook site.

I am also very pleased to announce that the Men's Club has selected our 2022 FJMC Man of the Year. This year we will be honoring Jeff Reis. Jeff is a member of our Men's Club Board of Directors and serves as the PJC Head Usher during our High Holiday services. More about this very deserving honoree in our March issue.

Your Men's Club Executive Board and Board of Directors are busy planning many great events happening this spring. More information in upcoming issues of Hakol. As the warmer weather approaches, we hope and pray that we will all be able to get together and enjoy good fellowship with many meaningful and fun programs. Be well and stay safe.

In Brotherhood, Andy Bader 516-884-5729

The following information is being shared courtesy of: jewishtreats@njop.org



Israel's First Spy

While religious Jews acknowledge that the creation and continued existence of the State of Israel is a Divine gift, God appoints his messengers to facilitate His work, including diplomats, generals, politicians, and everyone who has contributed to the welfare of the State over the past seven decades.

One of the most critical tools to Israel's survival has been its intelligence services. The father of Israel's spies is Isser Harel.

Isser Halperin was born in 1912 in Vitebsk, Russia (current day Belarus) to a wealthy family. Isser was five when the Russian Revolution broke out and the Soviet regime confiscated his family's property. In 1922, the family moved to Daugavpils, Latvia, which was not yet under the Soviet orbit. Isser was educated in Daugavpils and joined a Zionist youth organization, and hoped to soon immigrate to British mandatory Palestine. In 1930, he boarded a ship in Genoa, Italy, with fake papers, claiming that he was 18 years old and eligible for a British visa. He brought a pistol that he concealed in a loaf of bread.

After the establishment of the State of Israel, Harel founded and served as the first director of Israel's internal security agency, the "Shin Bet." In 1951, Israel's famed external security agency, "the Mossad," was founded and Harel became its leader a year later, in 1952.

In 1959, Israeli Prime Minister David Ben Gurion received intelligence reports that the infamous Nazi killer, Adolph Eichmann, was living in Argentina under the pseudonym "Ricardo Klement." Ben Gurion knew diplomatic maneuverings would not succeed to extradite Eichmann to Israel, so he asked Harel to devise a strategy to kidnap Eichmann and secretly bring him to Israel to stand trial for his war crimes. In April, 1960, Israeli agents, including Harel, arrived in Buenos Aires, knowing that Klement was living in the San Fernando neighborhood. On May 11, 1960, Eichmann was seized as he walked from a bus stop to his home. He was drugged, disguised as a crewmember and placed on an Israeli diplomatic airplane, which delivered him to Tel Aviv. Harel's account of the operation was detailed in his book, "The House on Garibaldi Street." continued on page 5

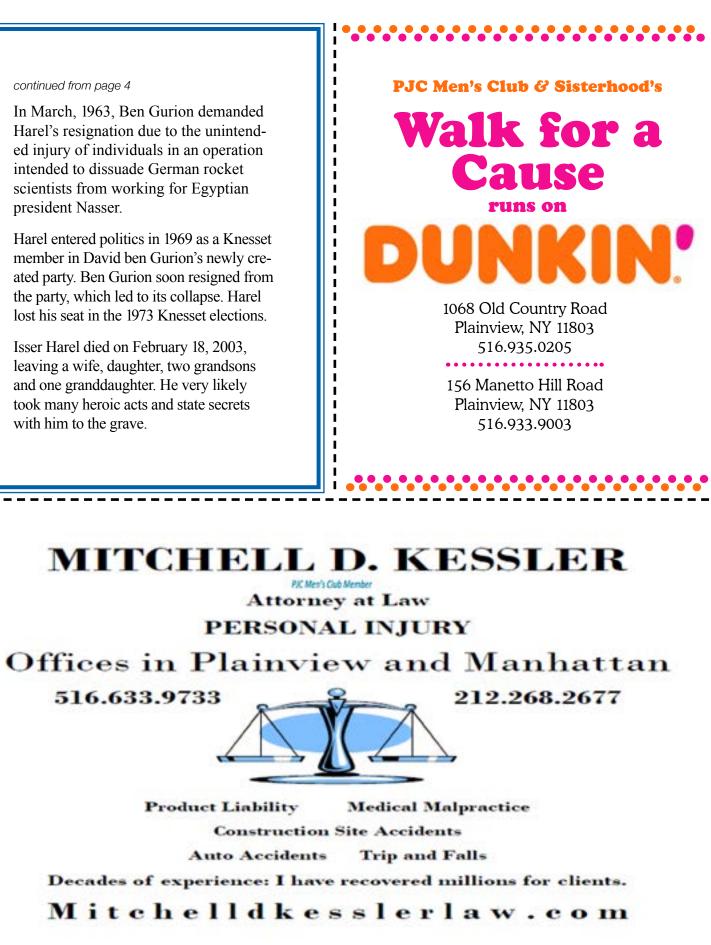
continued from page 4

In March, 1963, Ben Gurion demanded Harel's resignation due to the unintended injury of individuals in an operation intended to dissuade German rocket scientists from working for Egyptian president Nasser.

Harel entered politics in 1969 as a Knesset member in David ben Gurion's newly created party. Ben Gurion soon resigned from the party, which led to its collapse. Harel lost his seat in the 1973 Knesset elections.

Isser Harel died on February 18, 2003, leaving a wife, daughter, two grandsons and one granddaughter. He very likely took many heroic acts and state secrets with him to the grave.

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Live Long And Prosper

Every "Trekkie" knows that Spock's Vulcan salutation is accompanied by a strange hand gesture. What many don't realize is that Leonard Nimoy borrowed this symbol from his traditional Jewish upbringing. It's actually a one-handed version of two-handed priestly blessing gesture.

In Numbers 6:23-27, God instructs Moses that the priests shall "place My name upon the Children of Israel, and I Myself shall bless them." The blessing the priests were to recite was:

May God bless you and watch over you.

May God shine His face toward you and show you favor. May God be favorably disposed to you and grant you peace.

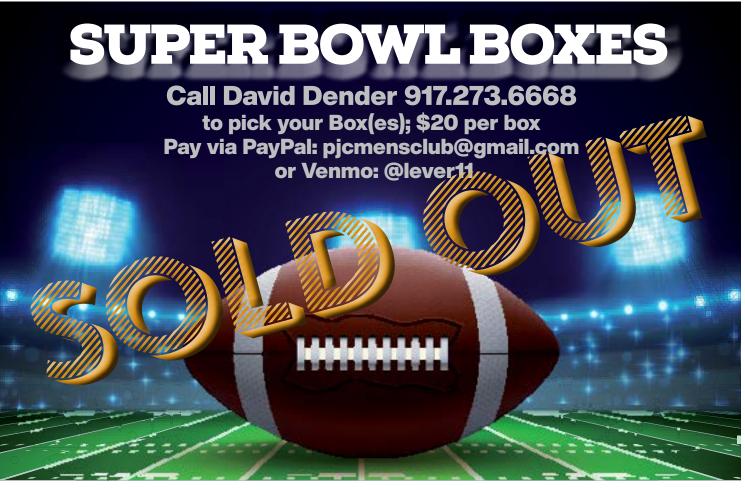
Birkat Kohanim, the priestly blessing, is also known as duchenen (Yiddish, referring to the duchan the special platform in the Temple from which the blessing was recited). Birkat Kohanim is also known as Nesi'aht Ka'payim (lifting of the palms/hands).

While Birkat Kohanim was bestowed daily in the Temple, current customs vary as to how often the blessing is bestowed by the kohanim (daily, every Shabbat, holidays only).

To bestow Birkat Kohanim, the kohanim (priests) stand facing the congregation, their tallitot (prayer shawls) draped over their head and arms. They stretch out their arms and, beneath the tallit, arrange their hands with the ten fingers separated to create 5 spaces (pinky-ring-space-middle-index-space-thumb-space-thumb-space-index-middlespace-ring-pinky). The position of the hands reflects the latticework mentioned in Song of Songs (2:9): "My Beloved...looks through the windows peering through the lattice."

The prayer is recited responsively, one word at a time, first by the cantor and then repeated by the kohanim. While Birkat Kohanim is being recited, congregants are not to look directly at the kohanim and many cover their faces with their prayer books or prayer shawls, following the Talmudic dictum (Chagiga 16b) "One's eyes will grow weak if one looks at the hands of the priests [during the blessing]."

Leonard Nimoy died on February 27, 2015.





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At The Peak Of Quality

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What Are Tefillin?

"And you shall bind them [the words that I command you today] for a sign upon your arm, and they shall be for frontlets between your eyes...(Deuteronomy 6:8)".

The above verse refers to the mitzvah of tefillin (although the word tefillin does not actually appear anywhere in the text of the Torah). While mention of this mitzvah is repeated four times in the Torah, this very limited text is the way the mitzvah is described. Our entire understanding of tefillin's physical form comes from the Oral Law, passed down from Moses to Joshua and onto the elders and the sages.

Tefillin are small black leather boxes that are strapped to the arm (tefillin shel yad) and to the head (tefillin shel rosh). The box of the tefillin shel yad (arm) has a single compartment in which is placed a single scroll containing the four Torah passages that refer to this mitzvah: Exodus 13:1-10, Exodus 13:11-16, Deuteronomy 6:4-9 and Deuteronomy 11:13-21. The box of the tefillin shel rosh (head) has four separate compartments formed from one piece of leather–each of the four Biblical sections is written on a separate scroll and placed in its own individual compartment.

In order to be kosher:

1) The scrolls with the Torah verses must be written on parchment from a kosher animal with ink from a kosher source, bound by the hair of a kosher animal and wrapped in a strip of cloth.

2) The black boxes (made from the hides of kosher animals) and their stitches (sewn with the sinew of a kosher animal) must be perfectly square with an opening made for the straps. The tefillin shel rosh must have the letter shin embossed on both its right and left sides.

3) The straps must be colored black.

The common translation of tefillin is "phylacteries," which is a Greek word meaning amulet.According to the Talmud (Yoma 9b), the first Temple was destroyed because the three cardinal sins: idol worship, licentiousness and murder were rampant in Jewish society.

The destruction of the First Temple was a massive trauma for the Jewish people, for the nation was now bereft of its spiritual epicenter.



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Every Sunday morning after the morning Services have been concluded, breakfast is served to those who attended. This meal is prepared and served under the auspices of the PJC Men's Club, which offers you the opportunity to be a sponsor for a special event in your life.

Sponsoring one of the breakfasts can be your way of expressing any sort of announcement or occasion, such as a commemoration of a Yahrzeit, a Bar or Bat Mitzvah, a wedding, a birth of a child or grandchild or a graduation, etc. A \$72.00 donation to Men's Club helps defray the cost and supports Men's Club's charitable activities.

For more information and to reserve a date, please call:

The following is the schedule of which Men's Club member is responsible for a particular date as well as the officer of the month.

Feb.	Seth Pollack 516-695-2565
2/6	Adam Novak
2/13	David Dender
2/20	Jeff Reis
2/27	Rob Cohen
Mar.	Larry Danziger 516-448-1748
3/6	Stewart Wasserman
3/13	Stephen Taub
3/22	Jeff Kaden
3/27	Seth Pollack
Apr.	Bruce Elowsky 516-445-2060
4/3	Mark Klayman
4/10	Bruce Hymowitz
4/17	Passover
4/24	Howard Lampert

www.plainviewjewishcenter.org

The Irving Weingarten Tallis & Tefillin Breakfast

x A Man among men, who believed in Chesed x

Stewart Wasserman 516-698-2220





December 2021

Plainview Jewish Center Men's Club 95 Floral Drive W Plainview, NY 11803

Dear PJC Men's Club,

On behalf of the Hatzilu Rescue Organization, we want to thank you for your wonderful support. Your donation of \$1,000.00 is greatly appreciated and goes directly to helping us fulfill our mission of supporting needy families within Nassau County. We have a terrific team of volunteers who serve and are confident you would be proud of the work we do.

Our commitment to assisting Jewish people in need has never been stronger, unfortunately the need has never been greater. Hatzilu continues to devote all its energy to helping Jewish people in need. Elderly Jews and Holocaust survivors make up 40% of our client base. Many of these elderly clients live solely on Social Security benefits, which do not cover all their financial or nutritional needs. The other 60% is made up of primarily single parent individuals and families. In many cases there is a financial hardship and they need assistance until they can back up on their feet. Other clients have long-term needs due to health or mental health issues. Regardless the reason, Hatzilu Rescue is there to bring support and comfort.

We are grateful for the community's generosity, trust, and most importantly its commitment to our mission. Thank you again.

Sincerely,

Alan

Alan Levine President

Fileen

Eileen Schneyman, LMSW Acting Executive Director

Hatzilu Rescue is a 501c(3) tax-exempt organization

No goods or services were provided by the organization in whole, or part, in exchange for the contribution

Hatzilu Rescue Organization Mid-Island Y JCC 45 Manetto Hill Road Plainview, NY 11803 Tel: 516-931-2884 Fax: 516-822-3288

Yom HaShoah Holocaust Remembrance Day

Generation to Generation. From Parent to Child. We light remembrance candles on Yom HaShoah to honor the memory of Holocaust victims.

Each family that belongs to the Plainview Jewish Center will receive a box in the mail containing a Yom HaShoah yellow candle. The package your family will receive will contain a letter with the name of a child who died during the Holocaust and who likely has no surviving relatives to light a candle in his/her memory.

Your Yom HaShoah yellow candle is to be lit on Wednesday night, April 27, 2022.

This program is brought to you and your family courtesy of The Plainview Jewish Center Men's Club.

The Yom HaShoah Yellow Candle Project was established in 1981 by The Federation of Jewish Men's Clubs.

Donations in support of the Men's Club Yom HaShoah candle program are welcomed.

Make checks payable to PJC Men's Club and write Yom HaShoah in the memo section.

Drop off donations at PJC or send by mail to: PJC, Attn: Men's Club, 95 Floral Dr. W., Plainview, NY 11803.



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> February 2022 HAKOL



Mishloach Manot (sometimes referred to as Purim baskets) are gifts of food that friends (and prospective new friends!) exchange on Purim. We are instructed in the scroll of Esther (9:19) to send gifts to one another. Jewish families make or purchase mishloach manot and distribute them to friends. Often presented in baskets, mishloach manot include at least two different types of food, including hamantaschen, the traditional three-sided pastry eaten on Purim. Mishloach manot may also include a wide variety of foods and treats.

Are mishloach manot/manos and shalach manot/manos the same thing? Yes. It wouldn't be Jewish if it didn't have multiple names!

Why order mishloach manot through PJC Sisterhood?

We make it easy for you!

1. While some people enjoy making and distributing their own mishloach manos, some want to partake in the tradition but don't have the time to bake, buy, assemble and distribute mishloach manot. When you order through Sisterhood, Simply select your recipients and pay online. Sisterhood does the rest for you!

2. This is one of Sisterhood's annual fundraisers. Profits from the sale of mishloach manot allow Sisterhood to continue the good work and programming it does for PJC and the surrounding community.

What happens when I order mishloach manot through Sisterhood?

Sisterhood makes one box of Purim treats per family/child from all the people who send them a box. Each box will have a card attached with the names of those who sent them Purim greetings. The boxes are available for families to pick up from PJC after the megillah reading on March 16, 2022 and during the week of Purim.

If I want to order additional bags to give to family/friends outside of PJC is that possible?

When placing your order using the online system or the paper order form, you can tell us how many additional Purim boxes you want. We will make them and have them available at PJC during the week of Purim for you to pick up and deliver personally to your family/friends.

What is HappyPurim.com?

Sisterhood uses an online ordering site called HappyPurim.com to process mishloach manot orders.

This online tool makes it easy for our members to place orders and pay online. Every PJC member will receive an email in January with details and a personalized link to order online. If you can't find your personalized email, contact Sisterhood at blj220@aol.com or call (646) 338-5130, and we'll resend your email with your personalized link to order.

I want to order, but I want to pay with a check?

We can accommodate that! Simply email blj220@aol.com or call (646) 338-5130, and someone from Sisterhood will help you.

I want to order, but I don't want to order online?

Complete the included paper order form and return it with your payment to PJC no later than Feb. 13

I still have questions. Who can I contact?

We know this can be confusing, so we are here to answer your questions or help you with your orders. Email blj220@aol.com or call (646) 338-5130

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We plan to be sending out lots of kits this year so be sure to place your order early!

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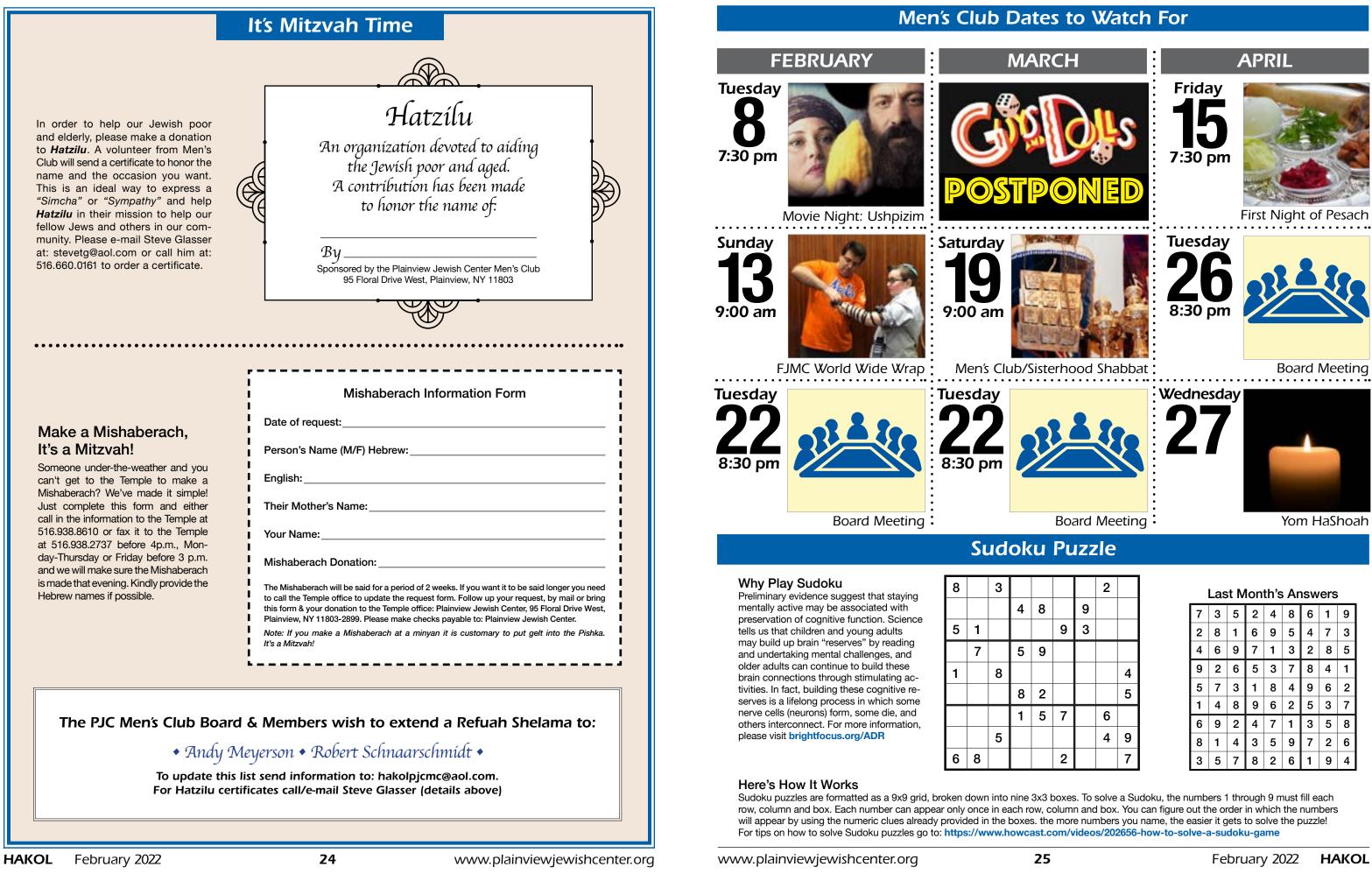
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5	7	3	1	8	4	9	6	2
1	4	8	9	6	2	5	3	7
6	9	2	4	7	1	3	5	8
8	1	4	3	5	9	7	2	6
3	5	7	8	2	6	1	9	4